Minutes of Meeting 1 2 Each person who decides to appeal any decision made by the Board with respect to any 3 matter considered at the meeting is advised that the person may need to ensure that a 4 verbatim record of the proceedings is made, including the testimony and evidence upon 5 which such appeal is to be based. 6 7 **Fishhawk Ranch Community Development District** 8 9 10 The regular meeting of the Board of Supervisors of Fishhawk Ranch Community Development District was held on Wednesday, October 11, 2023, at 6:31 p.m. at the 11 Palmetto Club, located 17004 Dorman Road, Lithia, Florida 33547. 12 13 Present and constituting a quorum were: 14 15 Robert Kneusel Board Supervisor, Chairman 16 Dawn Turner Board Supervisor, Vice Chairman 17 Thomas Avino Board Supervisor, Assistant Secretary 18 Terrie Morrison Board Supervisor, Assistant Secretary 19 20 Also present were: 21 22 District Manager, Halifax Solutions, LLC Eric Dailev 23 District Counsel, Kilinski Van Wyk, PLLC Lauren Gentry 24 Grace Kobitter District Counsel, Kilinski Van Wyk, PLLC 25 Stephen Brletic District Engineer, Brletic Dvorak, Inc. 26 Representative. Brletic Dvorak. Inc. Jerry Whited 27 Holly Quigley Community Director, Fishhawk Ranch CDD 28 Josh Crov Operations Manager, Fishhawk Ranch CDD 29 Josh Burton Branch Manager, Juniper Landscaping 30 Sergeant Cruz Florida Highway Patrol 31 32 Audience Present 33 34 35 **First Order of Business** Call to Order and Roll Call 36 37 38 Mr. Dailey called the meeting to order and conducted roll call, confirming that a quorum was present. 39 40 41 **Second Order of Business** 42 **Audience Comments** 43 44 Mr. Dailey asked if there were any audience comments. 45

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Mr. Pannacchione thanked Ms. Quigley and her staff for their responsiveness to his emails and questions. Mr. Pannacchione then presented a proposal to the Board to request replacing the landscape lighting for the trees in Oakline Park.

Mr. Pannacchione also asked the Board if they have a method for tracking resident requests so he can check the status. Mr. Dailey explained that he keeps an Action Item List which is updated and presented in the agenda each month as a tracking list for all outstanding items approved by the Board.

Mr. Dailey asked if there were any additional audience comments and there were none.

## **Third Order of Business**

# Consideration of Suspension of Amenity Privileges for Hall

Mr. Kneusel asked the Board if they would consider addressing Business Item A, Consideration of Suspension of Amenity Privileges for Hall at this time. The Board agreed and Ms. Gentry provided a summary of the suspension and reviewed the process under the District rules for the Board.

Ms. Gentry noted that Mrs. Hall was in attendance and asked if she would like to address the Board. Mrs. Hall detailed her side of the incident involving her son and her interaction with Sergeant Cruz with the Florida Highway Patrol. The Board acknowledged receiving the email from Mr. Hall regarding his comments on the incident. The Board followed up with Mrs. Hall, questions regarding the incident.

Sergeant Cruz detailed his side of the incident and explained that there has been a history with this individual and it was not until this time he was able to obtain their identity. Sergeant Cruz explained his reason for issuing the trespass notice and why it should continue to be enforced.

The Board reviewed their options with Ms. Gentry and discussed what action to take moving forward.

On a Motion by Ms. Morrison seconded by Mr. Avino, with all in favor, the Board approved the Suspension of Hall until March 29, 2024 with a review at the January 24, 2024 Board Meeting to consider any reduction in the suspension at that time, for Fishhawk Ranch Community Development District.

## **Fourth Order of Business**

## Staff Reports

## A. Operations Manager

Mr. Croy provided the following updates to his report:

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- He stated there are some issues with the pond in Avocet and he will address it with A & B Aquatics.
- He said that one side of the fountain is fixed at Fishhawk Crossing and they are still working on the pump for the other side.

## **B.** Community Director

Ms. Quigley stated they are having some issues with the transition in service level with ADP and that they have lost more of the services they need than they were originally told. Ms. Quigley stated she is working with them on options and if that does not work out, she may need to look at alternative payroll companies.

## C. District Engineer

- Mr. Brletic introduced Mr. Whited as another contact with his company for the District when he is unable to attend any meetings.
- Mr. Brletic reviewed his report with the Board and asked if they had any questions.
- Mr. Brletic stated they are working on proposals for a pipe repair at pond 56 and the Heronglen bridge repair and will have the proposals for the November meeting.
- Mr. Brletic stated his team has started on the SWFWMD pond permit review process and will have a report to present to the Board in December or January. Mr. Brietic stated they plan to have proposals for the repairs by January and to have them completed by the end of the first quarter of 2024.

## D. District Counsel

- Ms. Gentry reminded the Board of the public hearings for the rules of procedure and rules and rates for the October 25, 2023 Board meeting and stated she will send out final drafts for review and comments.
- Ms. Gentry provided a brief update on the Revive contract situation and said she will have more information by the next Board meeting.
- The Board asked about the new ethics training requirements and Ms. Gentry said she still plans to do 1-2 hours of training at the March Board meeting as previously discussed.

## E. District Manager

- Mr. Dailey reminded the Board the next meeting will be Wednesday, October 25, 2023, at 6:30 p.m. at the Palmetto Club.
- Mr. Dailey stated he received a letter of resignation from Ms. McDougald that he also shared with the Board and Ms. Gentry, which is effective immediately.

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On a Motion by Mr. Avino seconded by Mr. Kneusel, with all in favor, the Board accepted the resignation of Ms. McDougald as a Board Supervisor, for Fishhawk Ranch Community Development District.

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Mr. Dailey stated that this will leave a vacancy for the remainder of the term for Seat 1 which is through November 2024.

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The Board asked about the process and requirement for filling the seat. Ms. Gentry explained the requirements and stated she will prepare a resolution declaring the vacancy for the next Board meeting. Ms. Gentry stated at that time the Board can discuss how they wish to proceed with filling the vacancy.

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## **Fifth Order of Business**

**Ratification of Second Amendment to MJS Tennis Agreement** 

Ratification of Eqis Proposal for Work

Comp Insurance Coverage for FY 2023-

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Mr. Dailey presented the Second Amendment to MJS Tennis Agreement for ratification.

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On a Motion by Ms. Turner seconded by Mr. Avino, with all in favor, the Board ratified the Second Amendment to the MJS Tennis Agreement, for Fishhawk Ranch Community Development District.

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Sixth Order ff Business

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Mr. Dailey explained the Board had approved the work comp insurance proposal for \$8,244.00 at the last meeting, however the State of Florida reclassified some of the employee codes and Egis then had to revise the proposal. Mr. Dailey stated the revised proposal is \$13,941.43 which is \$971.43 over budget.

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On a Motion by Ms. Morrison seconded by Ms. Turner, with all in favor, the Board ratified the revised Egis proposal for work comp insurance coverage for fiscal year 2023-2024 for \$13,941.43, for Fishhawk Ranch Community Development District.

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### **Seventh Order of Business**

Consideration of Arbitrage Rebate Report for Series 2020 Bonds

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Mr. Dailey presented the Arbitrage Rebate Report for Series 2020 Bonds and

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last Board meeting.

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explained there was no arbitrage liability to the District. 180 181 182 On a Motion by Mr. Avino seconded by Ms. Turner, with all in favor, the Board accepted the Arbitrage Rebate Report for Series 2020 Bonds, for Fishhawk Ranch Community 183 Development District. 184 185 186 **Eighth Order of Business** Consideration of LLS Tax Solution 187 **Proposal for Arbitrage Services Series** 188 2020 Bonds 189 190 Mr. Dailey presented the proposal from LLS Tax Solutions for Arbitrage Services 191 for the Series 2020 Bonds for \$500.00. 192 193 On a Motion by Ms. Morrison seconded by Ms. Turner, with all in favor, the Board approved 194 the proposal from LLS Tax Solutions for arbitrage services for the Series 2020 Bonds for 195 \$500.00, for Fishhawk Ranch Community Development District. 196 197 198 **Ninth Order of Business** Consideration of Proposals from A&B 199 Aquatics for Pond 107 & Wetland 200 Restoration 201 202 Mr. Dailey and Mr. Brietic presented the proposals from A&B Aquatics for Pond 203 107 & Wetland Restoration. 204 205 Mr. Brletic explained these two proposals address the issues discussed at the July 206 207 Board meeting presented by Mr. Croy on behalf of Mr. Walz, who lives in Egret Landing. Mr. Brletic explained the pond and wetland areas need to be cleaned up so they can be 208 properly maintained going forward and kept in compliance with the various permits. 209 210 On a Motion by Ms. Morrison seconded by Mr. Avino, with all in favor, the Board approved 211 212 the proposals from A&B Aquatics for pond 107 (#1423) for \$9,200.00 and for the wetland area (#1421) for \$8,400,00, for Fishhawk Ranch Community Development District. 213 214 215 **Tenth Order of Business** Consideration **Proposals** 216 of for **Landscape and Irrigation Maintenance** 217 Services 218 219 220 Ms. Gentry explained to the Board the options regarding how to proceed with the proposals from the RFP for Landscape and Irrigation Maintenance Services tabled at the 221

Ms. Gentry stated she has prepared two resolutions for the Board to choose from that address both options she explained. The Board discussed the options and reviewed the rankings.

On a Motion by Mr. Avino seconded by Mr. Kneusel, with all in favor, the Board approved Resolution 2024-01, Awarding the Landscape Services Contract to Juniper Landscaping of Florida, Inc., for Fishhawk Ranch Community Development District.

Ms. Gentry stated she will work with Mr. Dailey to get the award notices sent to the bidders to start the protest period. Ms. Gentry stated after that period has passed, she will begin working on the new contract with Juniper Landscaping.

Mr. Dailey stated that since the Board has decided to remain with Juniper Landscaping, he has discussed with Ms. Quigley and Mr. Croy their concerns about needing additional time or staff to better manage Juniper's work.

Mr. Dailey stated he has spoken with Mr. Brletic, and he is interested in providing oversight of Juniper Landscaping along with A&B Aquatics with his team. Mr. Dailey stated he will be meeting with him to discuss the scope of services. Mr. Dailey also stated he will be meeting with PSA to discuss a proposal from them to provide the same type of service.

The Board asked about hiring someone on staff to handle this. Mr. Dailey explained there is not enough work for someone full-time and the goal is for this to be short term. Mr. Dailey stated that if six months from now we are still having these same issues the Board will need to consider going back out for RFP. The Board agreed and stated they would like to see proposals for this service as soon as possible.

## **Eleventh Order of Business**

**Discussion on District Capital Projects** for FY 2023-2024

Mr. Dailey reviewed the capital project list the Board discussed when setting the Reserve Fund budget for the fiscal year. Mr. Dailey explained the items in red have been updated since the budget was adopted in August.

Mr. Brletic stated once the SWFWMD Statement of Inspections conversion project assessment is complete they can then collect proposals for all the required repairs and will have a better understanding of which ponds are a priority. Mr. Brletic stated they can then develop a plan for which ponds will need future repairs and when, so the District can properly budget for them going forward.

The Board discussed the need to renovate the men's bathroom for the Osprey Club and all the bathrooms for Ibis Park and the Aquatic Clubs.

## **Thirteenth Order of Business**

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## Adjournment

On a Motion by Ms. Turner, seconded by Mr. Kneusel with all in favor, the Board adjourned the meeting at 9:16 p.m., for Fishhawk Ranch Community Development District.

Secretary/Assistant Secretary

Chairman/ Vice Chairman